

commitment to protect lives, property and the surrounding communities. Senator DASCHLE, myself, and the entire Senate are proud of their efforts. We can't thank them enough.

Mr. MURKOWSKI. I ask unanimous consent the resolution and preamble be agreed to en bloc, the motion to reconsider be laid upon the table with no intervening action, and any statements relating thereto be printed in the RECORD.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 376) was agreed to.

The preamble was agreed to.

The resolution, with its preamble, reads as follows:

#### S. RES. 376

Whereas the Jasper Fire started at 2:30 p.m. on Thursday, August 24, 2000, near Jasper Cave in the Black Hills National Forest and was contained at 6:00 p.m. on September 8, 2000;

Whereas two days after it started, the Jasper Fire nearly quadrupled in size in a matter of hours, burned as fast as 100 acres per second, and ultimately became the worst forest fire in the history of the Black Hills, consuming 83,508 acres;

Whereas the Jasper Fire threatened private homes in the Black Hills, including the South Dakota communities of Deerfield, Custer, and Hill City, Jewel Cave National Monument, and Mount Rushmore National Memorial, and forced the evacuation of many residents in northwestern Custer County and southwestern Pennington County;

Whereas volunteers from 67 community fire departments from across South Dakota made up a substantial part of the 1,160 men and women who worked around the clock to contain the Jasper Fire;

Whereas the Tatanka Hotshot crew, an elite 20-person firefighting team based in the Black Hills, came from fighting fires in western Wyoming to help fight the Jasper Fire;

Whereas while the Tatanka Hotshot crew has fought several fires throughout the country, the Jasper Fire was the first major fire they fought in their home forest;

Whereas the outpouring of support for the firefighters by local residents and communities, such as Hill City and Custer, helped boost firefighter morale; and

Whereas, in spite of the rugged terrain and the intense speed and size of the fire, the Jasper Fire was contained successfully with only one home lost and with no injuries to any firefighters or local citizens: Now, therefore, be it

*Resolved*, That it is the sense of the Senate that—

(1) the Jasper Fire was the largest forest fire in the history of the Black Hills National Forest, consuming 83,508 acres;

(2) the volunteer firefighters from across South Dakota played a crucial role in combating the Jasper Fire and preventing it from destroying hundreds of homes;

(3) the Tatanka Hotshot crew was instrumental in providing the effort, expertise and training necessary to establish a fire line around the Jasper Fire; and

(4) the men and women who fought the Jasper Fire are commended for their bravery, their extraordinary efforts to contain the fire, and their commitment to protect lives, property, and the surrounding communities.

#### UNITED STATES GRAIN STANDARDS ACT OF 2000

Mr. MURKOWSKI. Mr. President, I ask unanimous consent that the Senate now proceed to consideration of H.R. 4788.

The PRESIDING OFFICER. The clerk will report the bill by title.

The legislative clerk read as follows:

A bill (H.R. 4788) to amend the United States Grain Standards Act to extend the authority of the Secretary of Agriculture to collect fees to cover the cost of services performed under the Act, to extend the authorization of appropriations for the Act, and to improve the administration of the Act.

There being no objection, the Senate proceeded to consider the bill.

#### AMENDMENT NO. 4311

Mr. MURKOWSKI. Mr. President, Senator LUGAR has a substitute amendment at the desk, and I ask for its consideration.

The PRESIDING OFFICER. The clerk will report.

The legislative clerk read as follows:

The Senator from Alaska [Mr. MURKOWSKI], for Mr. LUGAR, proposes an amendment numbered 4311.

(The text of the amendment is printed in today's RECORD under "Amendments Submitted.")

Mr. MURKOWSKI. Mr. President, I ask unanimous consent that the amendment be agreed to, the bill, as amended, be read the third time and passed, the motion to reconsider be laid upon the table, and any statements relating to the bill be printed in the RECORD.

The PRESIDING OFFICER. Without objection, it is so ordered.

The amendment (No. 4311) was agreed to.

The bill (H.R. 4788), as amended, was read the third time and passed.

#### GOOD CITIZENSHIP ACT OF 2000

Mr. MURKOWSKI. Mr. President, I ask unanimous consent that the Senate proceed to the consideration of H.R. 2883, which is at the desk.

The PRESIDING OFFICER. The clerk will report the bill by title.

The legislative clerk read as follows:

A bill (H.R. 2883) to amend the Immigration and Nationality Act to modify the provisions governing acquisition of citizenship by children born outside of the United States, and for other purposes.

There being no objection, the Senate proceeded to consider the bill.

Mr. MURKOWSKI. Mr. President, I ask unanimous consent that the bill be read the third time and passed, the motion to reconsider be laid upon the table, and any statements relating to the bill be printed in the RECORD.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (H.R. 2883) was read the third time and passed.

#### PITTMAN-ROBERTSON WILDLIFE RESTORATION ACT AND THE DINGELL-JOHNSON SPORT FISH RESTORATION ACT

Mr. MURKOWSKI. Mr. President, I ask unanimous consent that the Senate proceed to the consideration of Calendar No. 945, H.R. 3671.

The PRESIDING OFFICER. The clerk will report the bill by title.

The legislative clerk read as follows:

A bill (H.R. 3671) to amend the Acts popularly known as the Pittman-Robertson Wildlife Restoration Act and the Dingell-Johnson Sport Fish Restoration Act to enhance the funds available for grants to States for fish and wildlife conservation projects and increase opportunities for recreational hunting, bow hunting, trapping, archery, and fishing, by eliminating opportunities for waste, fraud, abuse, maladministration, and unauthorized expenditures for administration and execution of those Acts, and for other purposes.

There being no objection, the Senate proceeded to consider the bill which had been reported from the Committee on Environment and Public Works with an amendment, as follows:

[Strike out all after the enacting clause and insert the part printed in italic.]

#### SECTION 1. SHORT TITLES; TABLE OF CONTENTS.

(a) SHORT TITLES.—

(1) THIS ACT.—This Act may be cited as the "Wildlife and Sport Fish Restoration Programs Improvement Act of 2000".

(2) PITTMAN-ROBERTSON WILDLIFE RESTORATION ACT.—The Act of September 2, 1937 (16 U.S.C. 669 et seq.), is amended by adding at the end the following:

#### "SEC. 14. SHORT TITLE.

"This Act may be cited as the 'Pittman-Robertson Wildlife Restoration Act'."

(3) DINGELL-JOHNSON SPORT FISH RESTORATION ACT.—The Act of August 9, 1950 (16 U.S.C. 777 et seq.), is amended by adding at the end the following:

#### "SEC. 16. SHORT TITLE.

"This Act may be cited as the 'Dingell-Johnson Sport Fish Restoration Act'."

(b) TABLE OF CONTENTS.—The table of contents of this Act is as follows:

Sec. 1. Short titles; table of contents.

#### TITLE I—WILDLIFE RESTORATION

Sec. 101. Expenditures for administration.

Sec. 102. Firearm and bow hunter education and safety program grants.

Sec. 103. Multistate conservation grant program.

#### TITLE II—SPORT FISH RESTORATION

Sec. 201. Expenditures for administration.

Sec. 202. Multistate conservation grant program.

Sec. 203. Conforming amendment.

#### TITLE III—WILDLIFE AND SPORT FISH RESTORATION PROGRAMS

Sec. 301. Designation of programs.

Sec. 302. Implementation report.

#### TITLE I—WILDLIFE RESTORATION

##### SEC. 101. EXPENDITURES FOR ADMINISTRATION.

(a) SET-ASIDE FOR ADMINISTRATIVE EXPENSES.—Section 4 of the Pittman-Robertson Wildlife Restoration Act (16 U.S.C. 669c) is amended—

(1) by redesignating subsection (b) as subsection (c);

(2) by striking "SEC. 4." and all that follows through the end of the first sentence of subsection (a) and inserting the following:

#### "SEC. 4. ALLOCATION AND APPORTIONMENT OF AVAILABLE AMOUNTS.

"(a) SET-ASIDE FOR ADMINISTRATIVE EXPENSES.—